

**PARMA CITY COUNCIL COMMITTEES  
(2017)**

**FINANCE:** Chairman: Brian Brochetti  
Vice Chairman: Dennis Kish  
Members: ALL MEMBERS OF COUNCIL

**PUBLIC SAFETY:** Chairman: Debbie Lime  
Vice Chairman: Brian Brochetti  
Members: Allan Divis  
Larry Napoli  
Mark Casselberry

**PUBLIC SERVICE:** Chairman: Mark Casselberry  
Vice Chairman: Larry Napoli  
Members: Kristin Saban  
Brian Brochetti  
Vito Dipierro

**PLANNING:** Chairman: Allan Divis  
Vice Chairman: Jeff Crossman  
Members: Vito Dipierro  
Mark Casselberry  
Dennis Kish

**GOVERNMENTAL OPERATIONS:** Chairman: Jeff Crossman  
Vice Chairman: Mark Casselberry  
Members: Vito Dipierro  
Kristin Sabin  
Brian Brochetti

**ENVIRONMENTAL STANDARDS:** Chairman: Larry Napoli  
Vice Chairman: Kristin Saban  
Members: Jeff Crossman  
Deborah Lime  
Dennis Kish

**APPOINTMENT SCANNING:** Chairman: Kristen Saban  
Vice Chairman: Allan Divis  
Members: Larry Napoli  
Dennis Kish  
Brian Brochetti

**PUBLIC HOUSING:** Chairman: Vito Dipierro  
Vice Chairman: Deborah Lime  
Members: ALL MEMBERS OF COUNCIL

**PRESIDENT PRO TEM:** Deborah Lime

**MAJORITY LEADER:** Mark Casselberry

Revised 1/17/2017

Legislation Pending in the FINANCE Committee  
February 6, 2017

|               |   |                                  |
|---------------|---|----------------------------------|
| Ord No 56-05  | AN ORDINANCE AUTHORIZING THE AUDITOR TO ESTABLISH A FUND AND ACCOUNT FOR DEPOSITS AND EXPENDITURES FOR A CITY OF PARMA DOG PARK, AND DECLARING AN EMERGENCY   | 2/22/2005<br>1 <sup>st</sup> Rdg |
| Ord No 147-13 | AN ORDINANCE AUTHORIZING THE DIRECTOR OF PUBLIC SERVICE TO ENTER INTO A CONTRACT WITH THE LOWEST AND BEST BIDDER FOR THE TUXEDO AVENUE WATER MAIN REPLACEMENT PROJECT BETWEEN WEST 54 <sup>TH</sup> STREET AND STATE  | 6/17/2013<br>2 <sup>nd</sup> Rdg |
| Ord No 17-14  | AN ORDINANCE AUTHORIZING THE DIRECTOR OF PUBLIC SERVICE TO ENTER INTO A CONTRACT WITH THE LOWEST AND BEST BIDDER FOR THE INSTALLATION OF STORMWATER RETENTION BASINS AT RIDGEWOOD MUNICIPAL GOLF COURSE AND DECLARING AN EMERGENCY  | 2/3/2014<br>1 <sup>ST</sup> Rdg  |
| Ord No 150-14 | AN ORDINANCE TO AMEND SECTION 185.03 "FEES OF THE FIRE CHIEF" OF THE CODIFIED ORDINANCES OF THE CITY OF PARMA, AND DECLARING AN EMERGENCY   | 7/7/2014<br>1 <sup>ST</sup> Rdg  |
| Ord No 159-14 | AN ORDINANCE AUTHORIZING THE DIRECTOR OF PUBLIC SAFETY TO ENTER INTO A CONTRACT WITH THE LOWEST AND BEST BIDDER FOR THE CONSTRUCTION OF THE FOUNDATION, UNDERGROUND UTILITIES, RE-GRADING, DRIVEWAY AND OTHER SITE IMPROVEMENTS FOR THE PARMA REGIONAL FIRE SAFETY HOUSE AND DECLARING AN EMERGENCY | 8/4/2014<br>1 <sup>ST</sup> Rdg  |
| Ord No 173-14 | AN ORDINANCE AUTHORIZING THE MAYOR AND THE DIRECTOR OF PUBLIC SAFETY TO ENTER INTO A CONTRACT WITH THE LOWEST AND BEST BIDDER FOR THE SITE AND FOUNDATION WORK FOR THE FIRE SAFETY HOUSE AND DECLARING AN EMERGENCY   | 9/15/2014<br>2 <sup>ND</sup> Rdg |
| Ord No 196-14 | AN ORDINANCE AUTHORIZING THE CLERK OF COURT TO ENTER INTO A CONTRACT WITH THE LOWEST AND BEST BIDDER FOR THE COURT ROOM AUDIO/VISUAL SYSTEM HEADEND UPGRADE, AV ROOMS UPGRADE, AND TO PROVIDE AND INSTALL AV PRESENTATION CARD FOR THE PARMA MUNICIPAL COURT, AND DECLARING AN EMERGENCY            | 9/15/2014<br>1 <sup>ST</sup> Rdg |
| Ord No 65-15  | AN ORDINANCE AUTHORIZING THE DIRECTOR OF PUBLIC SERVICE TO ENTER INTO A CONTRACT WITH THE LOWEST AND BEST BIDDER FOR THE PURCHASE OF LIMESTONE, AND DECLARING AN EMERGENCY  | 3/16/2015<br>2nd Rdg             |

Legislation Pending in the FINANCE Committee

- Ord No 140-15 AN ORDINANCE AUTHORIZING THE DIRECTOR OF COMMUNITY SERVICES & ECONOMIC DEVELOPMENT TO IMPLEMENT THE 2015 NUISANCE DEMOLITION PROGRAM AND FOR THE DIRECTOR OF PUBLIC SERVICE TO ENTER INTO A CONTRACT WITH THE LOWEST AND BEST BIDDER FOR THE DEMOLITION OF ALL DESIGNATED DWELLINGS STRUCTURES AND GARAGES, AND DECLARING AN EMERGENCY 8/3/2015  
2nd Rdg
- Ord No 161-15 AN ORDINANCE AUTHORIZING THE MAYOR AND THE DIRECTOR OF PUBLIC SAFETY TO ENTER INTO A CONTRACT WITH CODY COMPUTER SERVICES, INC., SOLE SOURCE PROVIDER, FOR A TWO YEAR SUPPORT PACKAGE FOR ALL CODY SOFTWARE FOR THE COMMUNICATIONS CENTER, AND DECLARING AN EMERGENCY 8/3/2015  
2nd Rdg
- Ord No 30-16 AN ORDINANCE AUTHORIZING THE MAYOR AND THE DIRECTOR OF PUBLIC SERVICE TO ENTER INTO AN AGREEMENT WITH THE BEST BIDDER FOR THE PURCHASE OF A PYROTECHNICS DISPLAY INCLUDING A LICENSED PYROTHECHNIST AND QUALIFIED ASSISTANTS FOR THE CITY OF PARMA'S JULY 4, 2016, FIREWORK DISPLAY, AND DECLARING AN EMERGENCY 3/7/16  
1st Rdg
- Ord No 88-16 AN ORDINANCE AUTHORIZING THE DIRECTOR OF PUBLIC SAFETY TO PREPARE BID SPECIFICATIONS AND TO ENTER INTO A CONTRACT WITH THE LOWEST AND BEST BIDDER FOR THE PURCHASE OF POLICE BODY CAMERAS FOR THE PARMA POLICE DEPARTMENT, AND DECLARING AN EMERGENCY 6/6/16  
2nd Rdg
- Ord No 166-16 AN ORDINANCE TO AMEND A PORTION OF SUBSECTION (a) "ADMINISTRATIVE CODE OF SECTION 185.05 "FEES OF THE DIRECTOR OF PULBIC SERVICE"; TREE REMOVAL PERMIT, TO ALLOW RELIGIOUS INSTITUTIONS AND 501(c)(3) ORGANIZATIONS TO PAY A FLAT FEE OF \$25.00 FOR A TREE REMOVAL PERMIT, OF THE CODIFIED ORDINANCES OF THE CITY OF PARMA, AND DECLARING AN EMERGENCY 9/6/16  
1st Rdg
- Ord No 198-16 AN ORDINANCE TO MAKE APPROPRIATIONS FOR CURRENT EXPENSES AND EXPENDITURES OF THE CITY OF PARMA, OHIO, DURING THE PERIOD FROM JANUARY 1, 2017, TO AND INCLUDING DECEMBER 31, 2017, AND DECLARING AN EMERGENCY 10/3/16  
1st Rdg
- Ord No 211-16 AN ORDINANCE AUTHORIZING THE DIRECTOR OF PUBLIC SERVICE TO ENTER INTO A CONTRACT FOR VISION INSURANCE COVERAGE FOR CITY EMPLOYEES, AND DECLARING AN EMERGENCY 10/17/16  
1st Rdg

Legislation Pending in the FINANCE Committee

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| Res No 6-17  | A RESOLUTION DECLARING IT NECESSARY TO IMPROVE CERTAIN PUBLIC STREETS, ROADS, BOULEVARDS AND PLACES IN THE CITY OF PARMA, OHIO, BY PROVIDING STREET LIGHTING, AND DECLARING AN EMERGENCY   | 2/6/17<br>2nd Rdg |
| Ord No 7-17  | AN ORDINANCE DETERMINING TO PROCEED WITH THE IMPROVEMENT OF OF CERTAIN PUBLIC STREETS, ROADS, BOULEVARDS AND PLACES IN THE CITY OF PARMA, OHIO, BY PROVIDING STREET LIGHTING, AND DECLARING AN EMERGENCY   | 2/6/17<br>2nd Rdg |
| Res No 8-17  | A RESOLUTION TO EXEMPT CERTAIN PARCELS OF LAND FROM SPECIAL ASSESSMENTS FOR STREET LIGHTS, AND DECLARING AN EMERGENCY  | 2/6/17<br>2nd Rdg |
| Ord No 15-17 | AN ORDINANCE AUTHORIZING THE MAYOR AND THE DIRECTOR OF PUBLIC SERVICE TO ENTER INTO A CONTRACT WITH THE LOWEST AND BEST BIDDER FOR SANITARY SEWER AND STORM SEWER IMPROVEMENTS FOR THE CHEVROLET BOULEVARD AREA IN THE CITY OF PARMA, AND DECLARING AN EMERGENCY | 2/6/17<br>2nd Rdg |
| Res No 16-17 | A RESOLUTION TO EXEMPT CERTAIN PARCELS OF LAND, UPON MEETING CERTAIN CRITERIA, FROM SPECIAL ASSESSMENTS FOR THE MAINTENANCE OF SANITARY SEWERS, STORM SEWERS, AND WATER MAINS, AND DECLARING AN EMERGENCY  | 2/6/17<br>2nd Rdg |
| Res No 18-17 | A RESOLUTION SUPPORTING THE CITY OF PARMA'S GRANT APPLICATION FOR THE NORTHCOAST BROWNFIELD COALITION COMMUNITY ASSESSMENT INITIATIVE FOR ENVIRONMENTAL ASSESSMENTS FOR PERMANENT PARCEL NUMBER 441-03-001, AND DECLARING AN EMERGENCY                           | 2/6/17<br>2nd Rdg |
| Ord No 26-17 | AN ORDINANCE AUTHORIZING THE AUDITOR TO ESTABLISH A NEW FUND ENTITLED "LAW ENFORCEMENT TRUST FUND - FEDERAL FUNDS", AND DECLARING AN EMERGENCY   | 2/6/17<br>1st Rdg |
| Ord No 27-17 | AN ORDINANCE AUTHORIZING THE MAYOR AND THE DIRECTOR OF PUBLIC SERVICE TO ENTER INTO A CONTRACT WITH THE LOWEST AND BEST BIDDER FOR SOFT DRINK VENDING MACHINES AND CONCESSION SALES, AND DECLARING AN EMERGENCY  | 2/6/17<br>1st Rdg |
| Ord No 28-17 | AN ORDINANCE AUTHORIZING THE MAYOR AND THE DIRECTOR OF PUBLIC SERVICE TO ENTER INTO A CONTRACT WITH THE LOWEST AND BEST BIDDER FOR ONE (1) 2017 2500 HD CREW TWO (2) WHEEL DRIVE PICK-UP TRUCK, AND DECLARING AN EMERGENCY                                       | 2/6/17<br>1st Rdg |

Ord No 31-17

AN ORDINANCE AUTHORIZING THE MAYOR AND THE DIRECTOR OF PUBLIC  
SERVICE TO ENTER INTO AN AGREEMENT FOR PROFESSIONAL DESIGN  
SERVICES FOR RIDGE ROAD RESURFACING FROM PLEASANT VALLEY ROAD  
TO THE SOUTH CORPORATION LIMIT, IN THE CITY OF PARMA, AND DECLARING  
AN EMERGENCY

2/6/17  
1st Rdg

Legislation Pending in the PUBLIC SAFETY Committee

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| Ord No 222-12 | AN ORDINANCE TO AMEND SUBSECTION (e)(3) OF SECTION 757.06<br>"RESIDENT PROHIBITION BY NOTICE" OF THE CODIFIED ORDINANCES<br>OF THE CITY OF PARMA, AND DECLARING AN EMERGENCY   | 11/19/2012<br>2 <sup>ND</sup> Rdg |
| Ord No 244-14 | AN ORDINANCE TO ENACT SECTION 642.055 "FLYING MODEL AIRCRAFT"<br>OF THE CODIFIED ORDINANCES OF THE CITY OF PARMA, AND DECLARING<br>AN EMERGENCY  | 2/2/2015<br>2nd Rdg               |
| Res No 211-15 | A RESOLUTION REQUESTING THE BUILDING COMMISSIONER TO INSTITUTE<br>SUMMARY NUISANCE ABATEMENT OF PERMANENT PARCEL NUMBER<br>451-17-022, 1060 PARKHAVEN DRIVE, PARMA, OHIO, AND DECLARING AN<br>EMERGENCY  | 10/19/15<br>2nd Rdg               |
| Ord No 257-15 | AN ORDINANCE AUTHORIZING THE DIRECTOR OF PUBLIC SAFETY TO ENTER<br>INTO A LEASE AGREEMENT WITH CLEVELAND COMMUNICATIONS INC., FOR<br>THE LEASE/RENT OF SPACE FROM THE CITY OF PARMA WITHIN THE VIDA CORE<br>TO PROVIDE CONNECTIVITY WITH ISSI AND BEON SERVICES, AND DECLARING<br>AN EMERGENCY | 1/19/16<br>1st Rdg                |

Legislation Pending in the PUBLIC SERVICE Committee

|               |   |                                  |
|---------------|---|----------------------------------|
| Ord No 55-05  | AN ORDINANCE AUTHORIZING THE MAYOR TO ESTABLISH A CITY OF PARMA DOG PARK, AND DECLARING AN EMERGENCY  | 5/6/2013<br>2 <sup>ND</sup> Rdg  |
| Ord No 130-13 | AN ORDINANCE TO REPEAL SUBSECTION (d) OF SECTION 903.05 "SIDEWALK WIDTH, ROUGHING, GRADING" OF CODIFIED ORDINANCES OF THE CITY OF PARMA, AND DECLARING AN EMERGENCY   | 6/17/2013<br>2 <sup>ND</sup> Rdg |
| Ord No 216-13 | AN ORDINANCE AUTHORIZING THE DIRECTOR OF COMMUNITY SERVICES & ECONOMIC DEVELOPMENT TO IMPLEMENT THE 2013 COMMUNITY DEVELOPMENT BLIGHT ELIMINATION PROGRAM AND FOR THE DIRECTOR OF PUBLIC SERVICE TO ENTER INTO A CONTRACT WITH THE LOWEST AND BEST BIDDER FOR THE DEMOLITION ACTIVITIES, AND DECLARING AN EMERGENCY | 9/16/2013<br>1 <sup>ST</sup> Rdg |

Legislation Pending in the PLANNING Committee

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| Res No 207-99 | A RESOLUTION URGING THE HISTORICAL PRESERVATION COMMITTEE, DESIGN REVIEW BOARD, TO DECLARE FIRE STATION NO. 1 LOCATED AT 7510 SNOW ROAD IN THE CITY OF PARMA, OHIO, AS A HISTORICAL SITE   | 7/6/1999<br>2 <sup>ND</sup> Rdg                            |
| Res No 63-13  | A RESOLUTION URGING THE HISTORICAL PRESERVATION COMMITTEE, DESIGN REVIEW BOARD, TO DECLARE THE PARMA THEATRE, LOCATED AT 5826 RIDGE ROAD, AS A HISTORICAL PRESERVATION SITE IN THE CITY OF PARMA, OHIO   | 11/3/2014<br>2 <sup>ND</sup> Rdg                           |
| Ord No 104-13 | AN ORDINANCE TO REZONE PERMANENT PARCEL NUMBER 442-01-003 FROM SINGLE-FAMILY B-1 DISTRICT LOCATED ON HAUSERMAN ROAD IN THE CITY OF PARMA   | 5/20/2013<br>2 <sup>ND</sup> Rdg<br>Planning<br>Commission |
| Ord No 213-13 | AN ORDINANCE TO AMEND A PORTION OF SUBSECTION (B) "RETAIL SALES IN ENCLOSED BUILDINGS" OF SECTION 1170.03 "SCHEDULE OF PERMITTED BUILDINGS AND USES," RELATIVE TO THE AMENDMENT OF ITEM NO. 12 "JUNK DEALERS, PAWNBROKERS, AND SECONDHAND DEALERS" AND THE ADDITION OF ITEM NO. 13 "SECONDHAND/USED MERCHANDISE SHOP," OF THE CODIFIED ORDINANCES OF THE CITY OF PARMA, AND DECLARING AN EMERGENCY | 9/16/2013<br>1 <sup>ST</sup> Rdg<br>Planning<br>Commission |
| Ord No 136-14 | AN ORDINANCE TO REZONE PERMANENT PARCEL NUMBERS 442-17-040, 442-17-041, 442-17-042, 442-17-043 AND 442-17-044 FROM RETAIL BUSINESS DISTRICT TO COMMERCIAL MANUFACTURING B DISTRICT LOCATED AT 7311 BROOKPARK ROAD IN THE CITY OF PARMA   | 7/7/2014<br>1 <sup>ST</sup> Rdg<br>Planning<br>Commission  |
| Ord No 22-17  | AN ORDINANCE TO CONVEY CITY-OWNED LAND LOCATED AT 5400 CHEVROLET BOULEVARD IN THE CITY OF PARMA CONSISTING OF PERMANENT PARCEL NUMBER 441-24-004, TO THE PARMA COMMUNITY IMPROVEMENT CORPORATION, AND DECLARING AN EMERGENCY   | 2/6/17<br>1st Rdg  |
| Res No 23-17  | A RESOLUTION DECLARING THE NECESSITY AND INTENT OF THE CITY OF PARMA TO APPROPRIATE SANITARY SEWER EASEMENTS IN CERTAIN REAL PROPERTIES KNOWN AS PERMANENT PARCEL NUMBER 455-25-017, LOCATED AT 7530 RIDGE ROAD, AND PERMANENT PARCEL NUMBER 455-35-021 LOCATED AT 7820 RIDGE ROAD, IN THE CITY OF PARMA, AND DECLARING AN EMERGENCY   | 2/6/17<br>1st Rdg  |
| Res No 24-17  | A RESOLUTION TO APPROVE AND ADOPT THE EQUALIZATION BOARD REPORT FOR SANITARY SEWER IMPROVEMENTS FOR RIDGE ROAD, PHASE 2, FROM STEARNS FARM TO THE NORTH ROYALTON CORPORATION LINE, IN THE CITY OF PARMA, AND DECLARING AN EMERGENCY  | 2/6/17<br>1st Rdg  |



Legislation Pending in the GOVERNMENTAL OPERATIONS Committee

Ord No 211-10

AN ORDINANCE TO ENACT SECTION 155.095 "NON-COLLUSION AFFIDAVIT FOR VENDORS" OF THE CODIFIED ORDINANCES OF THE CITY OF PARMA

5/24/2011  
2<sup>ND</sup> Rdg

Legislation Pending in the ENVIRONMENTAL STANDARDS Committee

|               |   |                                   |
|---------------|---|-----------------------------------|
| Ord No 49-09  | AN ORDINANCE TO ENACT SECTION 331.47 "IDLE REDUCTION EXEMPTIONS, PENALTY" OF CHAPTER 331 "OPERATION GENERALLY" OF THE CODIFIED ORDINANCES OF THE CITY OF PARMA  | 3/2/2009<br>1 <sup>ST</sup> Rdg   |
| Ord No 286-09 | AN ORDINANCE TO REPEAL CHAPTER 1523 "ROOF COVERINGS" AND TO ENACT A NEW CHAPTER 1523 "GREEN ROOFS AND VEGETATIVE ROOFS" OF THE CODIFIED ORDINANCES OF THE CITY OF PARMA   | 12/21/2009<br>2 <sup>ND</sup> Rdg |
| Ord No 4-17   | AN ORDINANCE TO AMEND CHAPTER 2301 "COMPREHENSIVE STORMWATER MANAGEMENT" OF THE CODIFIED ORDINANCES OF THE CITY OF PARMA, AND DECLARING AN EMERGENCY  | 2/6/17<br>2nd Rdg                 |
| Res No 21-17  | A RESOLUTION AUTHORIZING THE MAYOR TO APPLY FOR, ACCEPT AND ENTER INTO A WATER POLLUTION CONTROL FUND AGREEMENT WITH THE OHIO ENVIRONMENTAL PROTECTION AGENCY AND THE OHIO WATER DEVELOPMENT AUTHORITY FOR THE RIDGE ROAD SANITARY SEWER IMPROVEMENT PROJECT, PHASE 2, BETWEEN STEARNS FARM AND THE NORTH ROYALTON CORPORATION LINE, IN THE CITY OF PARMA, AND DECLARING AN EMERGENCY | 2/6/17<br>1st Rdg                 |
| Ord No 25-17  | AN ORDINANCE DETERMING TO PROCEED WITH THE IMPROVEMENT OF RIDGE ROAD, PHASE 2, FROM STEARNS FARM TO THE NORTH ROYALTON CORPORATION LINE, IN THE CITY OF PARMA, BY CONSTRUCTING SANITARY SEWERS, AND DECLARING AN EMERGENCY  | 2/6/17<br>1st Rdg                 |

Legislation Pending in the PUBLIC HOUSING Committee